



**MEETING POSTING**

**TOWN OF NANTUCKET**

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

**RECEIVED**  
2022 JAN 13 AM 10:15  
NANTUCKET TOWN CLERK  
Posting Number:T 046

Committee / Board	<b>AFFORDABLE HOUSING TRUST</b>
Day, Date, and Time	<b>TUESDAY, JANUARY 18, 2022 @ 12:30PM</b>
Location / Address	<b>REMOTE PARTICIPATION VIA ZOOM (See Below)</b> <b>THE MEETING WILL BE AIRED AT A LATER TIME ON THE</b> <b>TOWN'S GOVERNMENT TV YOUTUBE CHANNEL AT</b> <a href="https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA">https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA</a>
Signature of Chair or Authorized Person	<b>Allyson Mitchell</b> <b>Housing &amp; Real Estate Office Manager</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**JANUARY MEETING**  
**AGENDA FOR 1-18-2022**  
**(Subject to change)**  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please click on the following link to join:

<https://us06web.zoom.us/j/82151225319?pwd=S0EvelY3b1NWTjdJZmtKUGZVVEJLZz09>

Meeting ID: 821 5122 5319  
Passcode: 404929

**Purpose:** To discuss business as noted below. Electronic copies of the complete text, plans, application, or other material relative to each agenda item are available per request by email to [tholland@nantucket.ma.gov](mailto:tholland@nantucket.ma.gov). Please email to request a paper copy and you will be provided a time to retrieve from the Housing Office located in Room 111 at 16 Broad Street between the hours of 8:30 AM and 4:30 PM on weekdays.

**Trust Members:** Brian Sullivan (Chairman), Brooke S. Mohr (Vice Chair), Penny Dey, Dawn Hill Holdgate, Dave Iverson, Reema Sherry

**Staff:** Tucker Holland (Housing Director), Ken Beaugrand (Real Estate Director), Allyson Mitchell (Housing & Real Estate Office Manager)

PLEASE LIST BELOW THE TOPICS THE CHAIR  
REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING

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- I. CONVENE in Open Session via Zoom
- II. APPROVAL of Agenda
- III. APPROVAL of Minutes
  - Tuesday, June 1, 2021
  - Tuesday December 14, 2021
- IV. PUBLIC COMMENT for items not otherwise on the agenda
- V. CCAP/CFAP – UPDATES
  - Subordination of Mortgage – 1 Scotch Broom Path
  - Subordination of Mortgage – Larrabee Lane Lot 2
  - CCAP Application – Hafsa Lewis
  - CFAP Repayment – Isaiah Stover
- VI. 31 Fairgrounds – UPDATE
  - Review of Construction Timeline
  - Ribbon Cutting, Friday January 21, 2022
- VII. Richmond Wildflower Acceleration - UPDATE
- VIII. Annual Town Meeting -UPDATE
  - Fin Com Discussions
  - Housing Bank Bill

**IX.** 12 & 12R Bartlett Road – UPDATE

- Inspection Information

**X.** Demand RFP - DISCUSSION

**XI.** Communications & Website– DISCUSSION

**XII.** Other Business

Upcoming Meetings (presently all planned to be conducted via Zoom)

- Discussion of proposed 2022 meeting dates

**XIII.** BOARD COMMENTS

**XIV.** Executive Session, Pursuant to MGL C. 30A § 21(A)

- Purpose 6: To consider the purchase, exchange, lease or value of real property where an open meeting may have a detrimental effect on the negotiating position of the public body.

**XV.** Adjourn