



**MEETING POSTING**

**TOWN OF NANTUCKET**

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

**RECEIVED**  
2021 JUL 01 AM 10:18  
NANTUCKET TOWN CLERK  
Posting Number:T 644

Committee/Board/s	<b>AFFORDABLE HOUSING TRUST</b>
Day, Date, and Time	<b>TUESDAY, JULY 6, 2021 @ 12:30PM</b>
Location / Address	<b>REMOTE PARTICIPATION VIA ZOOM (See Below)</b> <b>THE MEETING WILL BE AIRED AT A LATER TIME ON THE</b> <b>TOWN'S GOVERNMENT TV YOUTUBE CHANNEL AT</b> <a href="https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA">https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA</a>
Signature of Chair or Authorized Person	<b>TUCKER HOLLAND</b> <b>MUNICIPAL HOUSING DIRECTOR</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**SPECIAL JULY MEETING**  
**AGENDA FOR 07-06-2021**  
**(Subject to change)**  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83222452401?pwd=bThpNkc2Y2VFenJTUGl0djVLMElhCdz09>

Meeting ID: 832 2245 2401  
Passcode: 099178

**Purpose:** To discuss business as noted below. Electronic copies of the complete text, plans, application, or other material relative to each agenda item are available per request by email to [tholland@nantucket.ma.gov](mailto:tholland@nantucket.ma.gov). Please email to request a paper copy and you will be provided a time to retrieve from the Housing Office located in Room 111 at 16 Broad Street between the hours of 8:30 AM and 4:30 PM on weekdays.

**Trust Members:** Brian Sullivan (Chairman), Brooke S. Mohr (Vice Chair), Penny Dey, Kristie Ferrantella, Dave Iverson, Allyson Mitchell, Reema Sherry

PLEASE LIST BELOW THE TOPICS THE CHAIR  
REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING

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- I.** CONVENE in Open Session via Zoom
- II.** APPROVAL of Agenda
- III.** Approval of Minutes
  - June 1<sup>st</sup>, 2021 Minutes
- IV.** CCAP Application
  - Hafsa Lewis – 45B Beach Grass Road
- V.** Certification / Safe Harbor UPDATE
- VI.** Housing Production Plan – REVIEW and RECOMMENDATION
- VII.** Annual Town Meeting Review – Housing Related Articles
- VIII.** 31 Fairgrounds Road - UPDATE
- IX.** DISCUSSION of Priorities Between Now and Annual Town Meeting 2022
- X.** Other Business
  - Next Meetings – planned to take place in the COMMUNITY ROOM @ 4 FAIRGROUNDS ROAD (Public Safety Facility)
    - June Regular Meeting: Tuesday, July 20, 2021 at 12:30pm
- XI.** PUBLIC COMMENT (for items not otherwise on the agenda)
- XII.** BOARD COMMENTS
- XIII.** Executive Session, Pursuant to MGL C. 30A § 21(A)
  - Purpose 6: To consider the purchase, exchange, lease or value of real property where an open meeting may have a detrimental effect on the negotiating position of the public body.
- XIV.** Adjourn