



**UPDATED MEETING POSTING**

Original Posting Date \_\_05.27.2021  
Original Posting Number \_

TOWN OF NANTUCKET  
Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

**RECEIVED**  
2021 MAY 27 PM 12:57  
NANTUCKET TOWN CLERK  
Posting Number:T 525

**Committee/Board/s** | **Nantucket School Committee Meeting  
Public Meeting**

**Day, Date, and Time** | Tuesday, June 1, 2021 @ 6:00 pm

**Location / Address** | REMOTE PARTICIPATON VIA ZOOM & YOUTUBE  
Pursuant to Governor Baker's March 12, 2020 Order Regarding Open Meeting Law (Attached)  
  
Information on viewing the meeting can be found at <https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>  
NANTUCKET, MASSACHUSETTS

**Signature of Chair or Authorized Person** |

**WARNING:** IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

**UPDATED AGENDA**

- Call to Order
- Welcome and approval of Agenda
- Comments from Public
- Superintendent Entry Plan Timeline Update
- Preliminary Hiring Update
- Enrollment
- MCAS Update
- Special Education Update & School Counselor Presentation
- NCS MOU with Town and the reduction in the subsidy by \$50,000
- Civics Project
- Annual Technology Update
- Votes to Approve Donations from Michael Cozort, Stop & Shop, Nantucket Dolphins to NCS Pool
- Vote to Approve Teaching Assistant Collective Bargaining Agreement 2021-2024
- Vote to Approve Donation from Stop & Shop Community Bag Program to CPS, \$176.00
- Vote to Approve Donation from Egan Maritime Inst. to CPS Gift Acct for 8th Grade Maritime Studies/Oceanography,\$19,298.00
- Vote to Approve Donation from Nantucket Dolphins Swim Booster Club to NCS Community Pool, \$896.00
- Vote to Approve Donation from ReMain Nantucket to NCS, \$65,000.00
- Vote to Approve Donation from Schmidt Family Foundation to NCS for technology and training for marketing strategies, \$12,500.00
- Vote to Approve Donation from Community Foundation for Nantucket to NCS Nantucket Emergency Fund for CPR & Lifeguard Training Programs, \$7,045.00
- May 4, 2021 Meeting Minutes
- Transfers & Invoices – May 20 & June 1, 2021
- Sub- Committee/Workgroups/Student Council
- Adjournment

To Join Zoom Meeting: [https://us06web.zoom.us/webinar/register/WN\\_XiKyP0BvQZ-98o4Z\\_BdkIg](https://us06web.zoom.us/webinar/register/WN_XiKyP0BvQZ-98o4Z_BdkIg)

Youtube link: <https://youtu.be/6ojZ1kgj7FE>



OFFICE OF THE GOVERNOR  
**COMMONWEALTH OF MASSACHUSETTS**  
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(617) 725-4000

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**ORDER SUSPENDING CERTAIN PROVISIONS  
OF THE OPEN MEETING LAW, G. L. c. 30A, § 20**

**WHEREAS**, on March 10, 2020, I, Charles D. Baker, Governor of the Commonwealth of Massachusetts, acting pursuant to the powers provided by Chapter 639 of the Acts of 1950 and Section 2A of Chapter 17 of the General Laws, declared that there now exists in the Commonwealth of Massachusetts a state of emergency due to the outbreak of the 2019 novel Coronavirus (“COVID-19”); and

**WHEREAS**, many important functions of State and Local Government are executed by “public bodies,” as that term is defined in G. L. c. 30A, § 18, in meetings that are open to the public, consistent with the requirements of law and sound public policy and in order to ensure active public engagement with, contribution to, and oversight of the functions of government; and

**WHEREAS**, both the Federal Centers for Disease Control and Prevention (“CDC”) and the Massachusetts Department of Public Health (“DPH”) have advised residents to take extra measures to put distance between themselves and other people to further reduce the risk of being exposed to COVID-19. Additionally, the CDC and DPH have advised high-risk individuals, including people over the age of 60, anyone with underlying health conditions or a weakened immune system, and pregnant women, to avoid large gatherings.

**WHEREAS**, sections 7, 8, and 8A of Chapter 639 of the Acts of 1950 authorize the Governor, during the effective period of a declared emergency, to exercise authority over public assemblages as necessary to protect the health and safety of persons; and

**WHEREAS**, low-cost telephone, social media, and other internet-based technologies are currently available that will permit the convening of a public body through virtual means and allow real-time public access to the activities of the public body; and

**WHEREAS** section 20 of chapter 30A and implementing regulations issued by the Attorney General currently authorize remote participation by members of a public body, subject to certain limitations;

**NOW THEREFORE**, I hereby order the following:

(1) A public body, as defined in section 18 of chapter 30A of the General Laws, is hereby relieved from the requirement of section 20 of chapter 30A that it conduct its meetings in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations of the public body for interested members of the public through adequate, alternative means.

Adequate, alternative means of public access shall mean measures that provide transparency and permit timely and effective public access to the deliberations of the public body. Such means may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body while those activities are occurring. Where allowance for active, real-time participation by members of the public is a specific requirement of a general or special law or regulation, or a local ordinance or by-law, pursuant to which the proceeding is conducted, any alternative means of public access must provide for such participation.

A municipal public body that for reasons of economic hardship and despite best efforts is unable to provide alternative means of public access that will enable the public to follow the proceedings of the municipal public body as those activities are occurring in real time may instead post on its municipal website a full and complete transcript, recording, or other comprehensive record of the proceedings as soon as practicable upon conclusion of the proceedings. This paragraph shall not apply to proceedings that are conducted pursuant to a general or special law or regulation, or a local ordinance or by-law, that requires allowance for active participation by members of the public.

A public body must offer its selected alternative means of access to its proceedings without subscription, toll, or similar charge to the public.

(2) Public bodies are hereby authorized to allow remote participation by all members in any meeting of the public body. The requirement that a quorum of the body and the chair be physically present at a specified meeting location, as provided in G. L. c. 30A, § 20(d) and in 940 CMR 29.10(4)(b), is hereby suspended.

(3) A public body that elects to conduct its proceedings under the relief provided in sections (1) or (2) above shall ensure that any party entitled or required to appear before it shall be able to do so through remote means, as if the party were a member of the public body and participating remotely as provided in section (2).

(4) All other provisions of sections 18 to 25 of chapter 30A and the Attorney General's implementing regulations shall otherwise remain unchanged and fully applicable to the activities of public bodies.

This Order is effective immediately and shall remain in effect until rescinded or until the State of Emergency is terminated, whichever happens first.

Given in Boston at 6:40 PM this 12th day of  
March, two thousand and twenty.

A handwritten signature in cursive script, reading "Charles D. Baker". The signature is written in dark ink and is positioned above a horizontal line.

CHARLES D. BAKER  
GOVERNOR  
Commonwealth of Massachusetts