



**UPDATED MEETING POSTING**

Original Posting Date: 2023 MAY 05 PM 03:19

Original Posting Number: T418

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

**RECEIVED**

2023 MAY 11 AM 10:32  
NANTUCKET TOWN CLERK  
Posting Number:T 441

**Committee/Board/s** | Nantucket Conservation Commission

**Day, Date, and Time** | Thursday, May 11, 2023, at 5PM

**Location / Address** | □  
REMOTE PARTICIPATION VIA ZOOM AND YOU TUBE  
<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>  
YouTube Link: [https://youtu.be/4Go\\_csUWsjg](https://youtu.be/4Go_csUWsjg)  
□

**Signature of Chair or Authorized Person** | Jeff Carlson, Director of Natural Resources  
Will Dell'Erba, Conservation Agent

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**UPDATED AGENDA**

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

**NANTUCKET CONSERVATION COMMISSION**

**Meeting Notice/Agenda for Thursday, May 11, 2023, 5:00 P.M.**

*The meeting will be held at the Meeting Trailer at 131 Pleasant Street, Information on viewing the meeting can be found at:*

<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>

YouTube Link: [https://youtu.be/4Go\\_csUWsjg](https://youtu.be/4Go_csUWsjg)

\*Indicates items not previously opened/discussed

**I. PUBLIC MEETING**

**A. Public Comment**

**II. PUBLIC HEARING**

**A. Notice of Intent**

1. Nantucket Boathouse, LLC- 2 & 6 Easton Street (42.1-4.8; 4.9) SE48-3613 (Bateman) **(cont 05/25)**
2. Local Buoy Properties, LLC- 15 Laretta Lane (14-10.1) SE48-3620 (Rits) **(cont 05/25)**
3. The Trustees of Reservations- Coskata- Coatue Wildlife Refuge- (multiple) SE48- (Lang)**(cont 05/25)**
4. Linda Loring Nature Foundation, Inc- 90 Eel Point Road (39-1 & 2) SE48- (Gasbarro)
5. \*Nantucket Islands Land Bank- Magnolia Avenue & 20 Ocean Avenue (73.2.4-1, 4, 5, & 20) SE48-3638 (Freeman)
6. \*Nantucket Conservation Foundation- West Hummock Pond Road (various) SE48-3646 (Shuster)
7. \*Nantucket Conservation Foundation- Capaum Pond (31-11 &12) SE48-3645 (Shuster)

**B. Amended Order of Conditions**

1. Doherty ACK, LLC- 2 Mariner Way (55.1.4-72.4) SE48-3511 (Santos)
2. Stark Point, LLC-16 Easton Street (42.1.4-411) SE48-3566 (Madden) **(cont 05/25)**

**PUBLIC MEETING**

**A. Requests for Determination of Applicability**

1. \*Lion's Foot, LLC-9 Sherburne Way (30-37) (Gasbarro)

**B. Minor Modifications**

1. \*ACK86QR, LLC-86 Quidnet Road (21-102, 103, & 69 SE48-3412 (Madden)
2. \*Phillips-19 East Tristram Avenue (31-4.1) SE48-3304 (Santos)

**C. Certificate of Compliance**

1. Lenhart- 25 Dukes Road (41-530.3) SE48-3496
2. Brody- 11 E Street (60.2.1-4) SE48-3093
3. Killian-10 Mayhew Lane- (41-443) SE48-3356
4. Third Time Trust-41A Cliff Road (42.4.4-2) SE48-2904 (**cont 05/25**)
5. Ten Moors End Lane Realty Trust- 10 Moors End Lane (43-214) SE48-345 (Gasbarro)
6. Bains- 16 Tautemo Way (83-14) SE48-3132 (Gasbarro)

**D. Orders of Conditions** (If the public hearing is closed – for discussion and/or issuance)

1. Linda Loring Nature Foundation, Inc- 90 Eel Point Road (39-1 & 2) SE48- (Gasbarro)
2. \*Nantucket Islands Land Bank- Magnolia Avenue & 20 Ocean Avenue (73.2.4-1, 4, 5, & 20) SE48-3638 (Freeman)
3. \*\*Nantucket Conservation Foundation- West Hummock Pond Road (various) SE48-3646 (Shuster)
4. \*Nantucket Conservation Foundation- Capaum Pond (31-11 & 12) SE48-3645 (Shuster)

**E. Extension of Order**

1. Nantucket Electric Company- Candle Street Substation Installation- SE48-3334 (Kaplan)
2. Town of Nantucket- 34 Washington Street (42.2.3-2) SE48-3300 (Gibson)

**F. Other Business**

1. Enforcement Actions/Potential Enforcement Actions
2. Discussion of Counsel Request for SBPF removal order
2. Reports: CRAC, CPC, NP, EDC, Harbor Plan, Offshore Wind Work Group, etc.
3. Commissioner's Comments
4. Administrator/ Staff Report