



# MEETING POSTING

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**TOWN OF NANTUCKET**  
Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed and time stamped with the Town Clerk’s Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

<b>Committee/Board/s</b>	<b>Nantucket Planning &amp; Economic Development Commission</b>
<b>Day, Date, and Time</b>	<b>Monday, January 24, 2022, at 5:00 pm</b>
<b>Location / Address</b>	<b>REMOTE PARTICIPATION VIA ZOOM WEBINAR</b> Pursuant to Governor Baker’s March 12, 2020 Order Regarding Open Meeting Law
<b>Signature of Chair or Authorized Person</b>	<b>Andrew Vorce, Director of Planning</b> <b>Megan Trudel, Land Use Specialist</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

## NP&EDC

[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

**\*\*Participation in the Public Hearing and Public Comment will be available through Zoom Webinar. You must register in advance in order to participate at the meeting. Use the link below to register for Zoom Webinar participation. Contact [mtrudel@nantucket-ma.gov](mailto:mtrudel@nantucket-ma.gov) with any questions\*\***

**ZOOM REGISTRATION LINK:**

[https://us06web.zoom.us/webinar/register/WN\\_Y2LVsG\\_0TSGeWE\\_pSAHTZg](https://us06web.zoom.us/webinar/register/WN_Y2LVsG_0TSGeWE_pSAHTZg)

**To view the meeting only, use the YouTube link below:**

<https://youtu.be/2iPX9oBoWeg>

PLEASE LIST BELOW THE TOPICS THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING.

- I. Call to Order:
- II. Establishment of Quorum:
- III. Approval of Agenda:
- IV. Approval of Minutes:
  - September 20, 2021

- November 18, 2021

V. Public Comments:

VI. Action / Discussion Items:

- A. Public Hearing - FFY 2022-2026 TIP Amendment #1 close 21-Day Public Comment– Steamship Authority, capital project for new vehicle transfer bridges and gallows
- B. Fertilizer Discussion
- C. DLTA Contract acceptance
- D. Appointments
  - 1. MARPA
  - 2. By-Law Committee
- E. Bylaws *CONTINUED*

VII. Other Committee Reports

VIII. Other Business

- Next Meeting, Monday February 21, 2022, at 5pm via Zoom Webinar

IX. Adjournment